RESOLUTION NO. 39-19

A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND ELKHART/GOSHEN FISCAL YEAR (FY) 2020-2024 TRANSPORTATION IMPROVEMENT PROGRAMS

- WHEREAS, the "FAST Act", Fixing America's Surface Transportation Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and
- WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2020-2024 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.
- WHEREAS, the FY 2020-2024 TIP is consistent with the 2040 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analysis.
- WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.
- WHEREAS, upon review of the amendments below, MACOG here within finds that they are consistent with the 2040 TP and its corresponding conformity analysis.
- BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2020-2024 TIP will be amended to include the following:

Amend the FY 2020-2024 Transportation Improvement Plans

Fort Wayne District

INDOT Initiated - Resolution 39-19

A. INDOT

Amendment

Exempt Project in Kosciusko County

Resolution 39-19

Add Project to TIP

Des#: 1801808

US 30 at SR 19

Other Intersection Improvement

Total: \$160,000

Federal: \$128,000 (NHPP)

Federal: \$960,000 (NHPP)

State: \$32,000 SFY 2020

Phase: PE Phase: CN

Total: \$1,200,000

State: \$240,000 SFY 2023

RESOLVED THIS 11th Day of September, 2019

Michiana Area Council of Governments

Phil Jenkins, Policy Board Chair

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